MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: Sep-20

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
BUTUAN NORTH	*3I*	*JOSEFA M. CANOY*	*ARIAM KRISTINE A. SANI*

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: *Nov 6, 20*

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
4SEPT-2020	20						HISTORYA BY ANTI
11SEPT2020	20						VCDU Prince Hotel
18SEPT2020	15						VCDU Prince Hotel
25SEPT2020	18						VCDU Prince Hotel
18 SEPT2020				15			VCDU Prince Hotel
11SEPT2020					20		DOONGAN Butuan C
27SEPT2020					15		BUENAVISTA, ADN
24SEPT2020						50	HISTORYA BY ANTI

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	33
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray Members):	**33**

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	**0**

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address:	chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address:	rizreyes3860@gmail.com	**(082) 227-8017**	**0917 704-7625**

Postal Address:
Office of the District Governor
c/o Roadway Inn
Km 4, JP. Laurel Ave
Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
MARIAM KRISTINE A. SANICO	*JOSEFA M. CANOY*	***Rosemarie B. Lim***
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2	Computation(s) and other data(s) has been programmed to self generate.
3	Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4	**Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5	Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6	**Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citatio**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of	Club President:	Club Secretary:	Area:	Report for Month of	Date Report Submited
BUTUAN NORTH	**JOSEFA M. CANOY**	**MARIAM KRISTINE A. SANIC**	**3I**	**SEPTEMBER20**	**06-Nov-20**

	DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*																		**PROJECT FUNDING from:**
		Maternal & Child Care			Basic Education & Literacy			Economic & Community Dev't			Peace & Conflict Resolution			Disease Prev'tion & Treatment			Water & Sanitation			Rotary Club &/or Partners
1	11SEPT2020						P180,000													Global or District Grants
		Project Title: TURN-OVER OF RISOGRAPH MACHINE														**Name of Beneficiary:** DOONGAN INTEGRATED NATIONAL HIGHSC				

	DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*																		**PROJECT FUNDING from:**
		Maternal & Child Care			Basic Education & Literacy			Economic & Community Dev't			Peace & Conflict Resolution			Disease Prev'tion & Treatment			Water & Sanitation			Rotary Club &/or Partners
2	27SEPT2020																			Global or District Grants
		Project Title: MANGROVE PLANTING AND COASTAL CLEAN UP														**Name of Beneficiary:** SACOL, BUENAVISTA ADN				

	DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*																		**PROJECT FUNDING from:**
		Maternal & Child Care			Basic Education & Literacy			Economic & Community Dev't			Peace & Conflict Resolution			Disease Prev'tion & Treatment			Water & Sanitation			Rotary Club &/or Partners
3														30	5	₱5,000				Global or District Grants
		Project Title: Anti Rabies Vaccination Drive and Distribution of FaceMask														**Name of Beneficiary:** Brgy Poblacion 4, Nasipit AND				

	DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*																		**PROJECT FUNDING from:**
		Maternal & Child Care			Basic Education & Literacy			Economic & Community Dev't			Peace & Conflict Resolution			Disease Prev'tion & Treatment			Water & Sanitation			Rotary Club &/or Partners
4														50	4	₱10,000				Global or District Grants
		Project Title: Share A Meal to Frontliners														**Name of Beneficiary:** Garbage Collectors,Doongan BTC				

	DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*																		**PROJECT FUNDING from:**
		Maternal & Child Care			Basic Education & Literacy			Economic & Community Dev't			Peace & Conflict Resolution			Disease Prev'tion & Treatment			Water & Sanitation			Rotary Club &/or Partners
5											30	5	₱20,000							Global or District Grants
		Project Title: Kapwa ko ,Sagot Ko with RMFB 13														**Name of Beneficiary:** Selected Residents of Macalang Buenavista				

	DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*																		**PROJECT FUNDING from:**
		Maternal & Child Care			Basic Education & Literacy			Economic & Community Dev't			Peace & Conflict Resolution			Disease Prev'tion & Treatment			Water & Sanitation			Rotary Club &/or Partners
6					4	5	₱30,000													Global or District Grants
		Project Title: Brigada Eskwela 2020														**Name of Beneficiary:** Obrero Elem School, Taligaman High School and				

	DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*																		**PROJECT FUNDING from:**
		Maternal & Child Care			Basic Education & Literacy			Economic & Community Dev't			Peace & Conflict Resolution			Disease Prev'tion & Treatment			Water & Sanitation			
7																				
		Project Title:														**Name of Beneficiary:**				

	DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*																		**PROJECT FUNDING from:**
		Maternal & Child Care			Basic Education & Literacy			Economic & Community Dev't			Peace & Conflict Resolution			Disease Prev'tion & Treatment			Water & Sanitation			
8																				
		Project Title:														**Name of Beneficiary:**				

MONTH-END PROJECT PERFORMANCE REVIEW:

The tabulation below is programmed based on the above inputs

	AREAS OF FOCUS covered:	eneficiari	Volunteer Hours	roject Fund Raise
1	*Maternal & Child Care*	0	0	₱0.00
2	*Basic Education & Literacy*	4	5	
3	*Economic & Community Dev't*	0	0	₱0.00
4	*Peace & Conflict Resolution*	30	5	₱20,000.00

INSTRUCTIONS IN HOW TO USED THIS FORM:

1. ***Do not fill-up this form*** *if you have not yet completed the SUMMARY OF MONTHLY R*
2. *Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPOR*
3. *Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.*
4. ***Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FAC***
5. ***Post*** *successful club projects, with details about activities,* ***volunteer hours,*** *and*

5	*Disease Prevention & Treatment*	80	9	₱15,000.00
6	*Water & Sanitation*	0	0	₱0.00
TOTAL MEASURABLE IMPACTS:		**114**	**19**	

6

Post *successful club projects, with details about activities,* ***volunteer hours****, and*

Use *Rotary's* ***brand guidelines, templates****,* ***People of Action*** *campaign materials, and related resources*

Rotary Club of: **Cebu West**

Date Prepared: **April 20, 2019**

Rotary International President's Citation for RY 2019-20

UNITE PEOPLE		Check Achievable Goal	
	Achieve at **least 5** of the following goals:	✔	Target Month
1	**Appoint** an active **club membership committee** comprised of no less than five members and **report the chair** to Rotary International		
2	**Achieve** a **net gain** in membership		
3	**Maintain** or **improve** your club's **retention** of current and **new** member		
	3.1 **Improve** your club's **retention rate by 1 percentage point** or		
	3.2 If your club's **retention rate was 90 percent or more in 2018-2019, maintain it.**		
4	**Achieve** a net gain in **female** members **or members under the age of 40**		
5	**Conduct** a **study** of your members' occupations, and work to align your membership with the **mix of businesses** and **professions** in your community		
6	**Sponsor** or co-sponsor a **new Rotary club** or **Rotary Community Corps**		
7	**Sponsor** or co-sponsor an **Interact** or **Rotaract** club		
8	**Host** an event for **Rotary alumni**, and highlight Rotary's networking opportunities		
9	**Sponsor** a Youth Exchange student or **RYLA participant**		
TAKE ACTION			
	Achieve at **least 5** of the following goals:		
1	**Appoint** an active **club Foundation committee** comprised of no less than five members and **report the chair to Rotary International**		
2	**Increase** the number of **members** involved in **service projects**		
3	**Contribute** at least **$100 per capita** to the **Annual Fund** of The Rotary Foundation		
4	**Hold** an event to raise funds for, or to increase **awareness of Rotary's work toward polio eradication**		
5	**Conduct** a significant **local** or **international** service project in one of Rotary's **six areas of focus**		
6	**Post** successful club projects, with details about **activities, volunteer hours**, and **funds raised**, on Rotary.org		
7	**Continue** or **establish** a partnership with a corporate, governmental, or nongovernmental entity and **work on a project together**		
8	**Use** Rotary's **brand guidelines, templates**, **People of Action** campaign materials, and related resources		
9	**Arrange** for the club's **members to talk** with the **media** to tell your club's and **Rotary's story**		
This year, clubs can receive the Rotary Citation with **Presidential Distinction** when they achieve the Rotary Citation **plus one to three additional goals**.			
	Achieve these goals in addition to earning the Rotary Citation to receive **SILVER (1 goal), GOLD (2 goals),** or **PLATINUM (3 goals)** distinction		
1	**Connect leaders: *Achieve*** a **net gain of five or more members**		
2	**Connect families: *Organize*** a **family-oriented service project** that connects families of your members, youth program participants, and others		
3	**Connect professionally: *Initiate*** or ***continue*** a leadership, personal, or professional development program to **enhance members' skills**		
4	**Connect community: *Show*** how your club's members are **People of Action** by promoting your club and its **service activities** on **social media at least four times per month**		

Prepared by:	Commited by:	Monitored & Assisted by:
Raquel David	Maricel R. Go	Jonathan Tse
Club Secretary	**Club President**	**Area Assistant Governor**